

were united by the writer. A large company of relatives and friends witnessed the ceremony which made them one. They will reside on a farm near Dumont, Iowa. Our best wishes go with them on their life's journey.

J. L. GILLIN.

HOOD—BOND.—At the home of the bride's parents, Lewis and Iona Bond, near Mexico, Ind., Mr. Gilbert J. Hood and Miss Nellie J. Bond were united by me in the holy bonds of matrimony on the 23rd day of February, 1899. With these estimable young people go the best wishes of their many friends as they start hand in hand on life's journey. May God richly bless them and help them to weather safely every storm and finally to anchor in His haven of rest.

LOUIS S. BAUMAN.

Our Dead

REED.—Thurman Thurlow Reed, son of Mr. and Mrs. Jerry Reed was born Oct. 3, 1895, died Feb. 7, 1899, aged 3 years, 4 months, 4 days. Little Thurman's life in this world was short, and while we miss these treasures we believe they are wafted to happier climes where sickness and death ne'er can come. Their spirits as the twinkling stars bid us come to them. Services in the North Liberty Brethren church.

S. B. GRISSE.

LICHTY.—Levi Lichty was born Aug. 15, 1828, in Somerset County, Pa., and died at his home in Lanark, Ill., Feb. 4, 1899, aged 70 years, 5 months, and 19 days. He united with the German Baptist church early in his life and remained a consistent member until in January, 1891, when he united with the Brethren church. His life was an exceptionally good and holy one. He was one of the trustees at the time of his death and a very active, consistent, and exemplary member of the Brethren church at Lanark. The church will keenly feel the loss they sustain in his departure. The funeral was held in the Brethren church on Monday, February 6th, in the presence of a large congregation of friends, conducted by the writer and assisted by brother R. R. Teeter, of Milledgeville, Ill.

Z. T. LIVINGOOD.

A New Organization in Goshen, Ind.

In response to repeated invitations from the sisters of Goshen, I went to that place on Monday evening, Feb. 27, and had the pleasure of assisting them in organizing an S. S. C. E., under the national constitution. The sisters and brethren had seen the results of organized effort at other places and were anxious to enlarge their possibilities of usefulness in the Lord's vineyard. The society numbers twenty-three intelligent, progressive, spiritual minded members. It is well officered, and has a fine prospect of immediate growth in numbers and of rapid development in spiritual power, while apparently all are anxious to defend to the uttermost the distinctive doctrines of our beloved church and to help support her institutions.

On Tuesday I met the Dunlap S. S. C. E. They met to work, but at 3 p. m. ceased their labors to engage in earnest devotion which seemed to draw into our midst the real spirit of love and comfort and and strength. This society is composed of loving, loyal, true hearted women who count it all joy to sacrifice unto the Lord. May rich blessing from the source of all good be the portion of these good women.

Many societies have not yet answered the letters I sent out in January. Will you not do so soon?

H. HELEN FRAME.

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A woman of mature years to do general house work. Location, Sunnyside, Wash. In connection with such work a homestead can be acquired in Yakima county, on the usual terms. Address,

H. M. LICHTY.

Sunnyside, Wash.

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One hundred thousand heathen die every day!

Every breath we draw four souls perish, never having heard of Christ!

Every tick of the watch sounds the death knell of a heathen soul!

We give one cent a year toward the conversion of each heathen soul!

The true philosophy of life is that "Your money and your life!"

A good motto for Christians: "Your money or your life!" A better one: giving is getting; losing for Christ's sake is saving, and dying is living.

Of every dollar given for Christian work, we spend ninety-eight cents on our home work and two cents for the heathen.

It is stated that the number of metropolitan police in London is 15,047, of whom 1749 are employed on special work, and that the pay which they receive amounts to £1,280,130. This sum is only £8000 less than the total British contributions for foreign missions in 1893, and £95,000 less than the similar total for 1894. Or, put it this way. London needs as many men to insure her safety from thieves as the Christian world sends for missionary work, and that London pays nearly as much for her police as the British Isles give for the evangelization of the world.

A Dangerous Light

A fireman told me this bit of his experience not long ago. He was called by an alarm of fire, and when he reached the spot he found the alarm had been sent by some neighbors because they thought they saw smoke coming out of a house whose occupants were having a pleasant social party, entirely unaware of any danger. The fireman looked and said: "They must put the light out in that front chamber before I can see whether or not there is any fire."

The man said, "What's the matter? There is no fire here! There's no possible danger; why should I put the lights out?" But the fireman insisted, and as soon as the gas was turned out a red glare shot out in the darkness and they had just time to save the house from ruin.

Some people say, "What are you making a stir about? I'm all right? I'm as good as Christian people." The trouble is they

have a gas light of self-righteousness burning so brightly that they cannot see their danger. And you can't do a thing for them, either, until you get them to turn out that deceitful light!—*Russell H. Conwell.*

A Home in the South

There are thousands of people living in the colder sections of the country who ought to own a home in the South, on account of the climate if for no other reason, and this is particularly true of ministers and business men getting on in years, with whom every advancing year makes it more needful, if not imperative, that the annual vacation should be taken in March or February to escape the cold bleak weather of the North or West. The South is the place for such a vacation, and there is perhaps no section of the South more desirable than the famous mountain region of Western North Carolina, in which the great health resort, known to everybody, Asheville, is located. This section is being opened in a most beautiful location for home life under ideal conditions by a company of Christian business men from various denominations. They are doing this solely for the purpose of furnishing the most satisfactory vacation conditions in the South for the classes referred to, and especially those whose means place Southern travel or a home in the South under ordinary circumstances out of the question.

There is no personal gain or profit whatever. The names of those interested are amply guarantee as to this. Nearly seven square miles have been purchased in the heart of these Southern mountains, a few miles east of Asheville, and all profits of every description are held in trust and administered for the common good, as for carrying on schools, laying out parks and other like purposes, such as are usually provided for by taxes. Over 300 lots have been leased on the Ocean Grove plan during the past year and already a little town is well under way. The climate is delightful in summer or in winter; living is surprisingly cheap; a small cottage can be built for one half the price, as a rule, that it could be built for in Northern or Western sections. The location is less than 24 hours by rail from New York or Chicago. In addition to being a place for temporary vacation, there are most delightful and satisfactory conditions for life after retiring from business or ministerial labors. Among the managers and the 300 lot holders are Mr. John S. Huyler, head of Huyler's candies; Mr. Wm. H. Wannamaker, of Philadelphia, brother of Ex-Postmaster-General John Wannamaker; Rev. David Gregg, D. D., pastor of Lafayette Avenue Presbyterian Church, Brooklyn; President E. D. Eaton, of Beloit College; Mr. H. R. Elliot of *The Church Economist*, New York; Dr. B. L. Lambert, Ex-President Board of Alderman, New Haven, Conn.; Mr. C. N. Crittenton, of New York, and Rev. H. H. Kelsey, of the Fourth Congregational Church, of Hartford, Conn.

For further particulars and details address The Mountain Retreat Association, Montreat, N. C.

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